

Church of the Epiphany-Tempe



Maundy Thursday

March 28, 2024 | 7:00PM

The Word of God

The Liturgy of the Word

PRELUDE |

Dr. Miriam Hickman

| *All please stand as able for the entrance hymn.*

ENTRANCE HYMN | *“Thou, Who at the First Eucharist didst Pray”* H 315

A PENITENTIAL ORDER | BCP p. 351

OPENING ACCLAMATION | BCP p. 351

Celebrant
Bless the Lord who forgives all our sins;

People
His mercy en - dures for ev - er.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW | Mark 12:29-31

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

CONFESSION OF SIN | BCP p. 360

| *The people remain kneeling or standing as they are able.*

Deacon/Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

KYRIE ELEISON | “Lord Have Mercy”

S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY |

BCP p. 274

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

| *All are seated for the readings.*

FIRST READING |**Exodus 12:1-14a**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The word of the Lord.

People **Thanks be to God.**

Silence may follow.

All stand as able. The Cantor will intone the first line of the first verse, then all join for the remaining verses.

THE PSALM |

Psalm 116:1, 10-17

Tone 8



1 I love the LORD, because he has heard the voice of my suppli-**ca**-tion, *
because he has inclined his ear to me whenever I / called u-**pon** him.

10 How shall I repay the **LORD** *
for all the good things he / has done **for** me?

11 I will lift up the cup of sal-**va**-tion *
and call upon the / Name of **the** LORD.

12 I will fulfill my vows to the **LORD** *
in the presence of / all his **peo**-ple.

13 Precious in the sight of the **LORD** *
is the death / of his **ser**-vants.

14 O LORD, I am your **ser**-vant; *
I am your servant and the child of your handmaid;
you have freed / me from **my** bonds.

15 I will offer you the sacrifice of thanks-**giv**-ing *
and call upon the / Name of **the** LORD.

16 I will fulfill my vows to the **LORD** *
in the presence of / all his **peo**-ple,

17 In the courts of the **LORD's** house, *
in the midst of you, O Jerusalem.

SECOND READING |

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The word of the Lord.

People **Thanks be to God.**

Silence may follow.

All stand as able for the Sequence Hymn and Gospel reading.

SEQUENCE HYMN | “Go to Dark Gesthemane”

H 171

THE HOLY GOSPEL |

John 13:1-17, 31b-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Deacon: The Gospel of the Lord.

People: **Glory to you, Lord Christ.**

Invitation to the Ceremony of the Washing of the Feet

Celebrant: Fellow servants of our Savior Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the kingdom of God come not by power, authority, or even miracle, but by such lowly service, and he commanded them to follow his example by washing one another's feet.

Therefore I invite you who share in the royal priesthood of Christ to come forward, that we may follow the example of our Master, remembering the new commandment that he gave this night, "Love one another as I have loved you. By this shall the world know that you are my disciples: That you have love for one another.

All persons are invited to participate in the foot washing. When you come forward, you will first wash someone's feet; then, your feet will be washed by the person behind you. You may wish to consider removing footwear and socks prior to coming forward.

THE WASHING OF THE FEET |

BCP p. 274

Reader: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People: **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Reader: I give you a new commandment: Love one another as I have loved you.

People: **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Reader: By this shall the world know that you are my disciples: That you have love for one another.

MUSIC FOR FOOTWASHING CEREMONY |

Dr. Miriam Hickman

All please stand as able.

Deacon: Gracious God, in Christ you feed us and serve us with your very life. We come to you now in earnest praying for all whom you love, asking you to hear our prayer.

Leader: Lord God, you are both host and servant at this meal and in our lives. Teach us, we pray, to follow your example of love, hospitality and service. In your mercy,
Lord, hear our prayer.

We pray for your church, broken in many ways. We wait on your guidance and nourishment for our lives, for encouragement and strength for your mission. In your mercy,
Lord, hear our prayer.

We pray for our leaders, responsible for shaping our common life, that they may lead us in ways of justice and peace. In your mercy,
Lord, hear our prayer.

We pray for those who struggle to find food and shelter tonight, who hunger for peace, who ache for warmth and friendship. Heal broken hearts and spirits. Envelop the sick with your healing embrace. We pray for those who know the pain of betrayal, and for those who face death today. In your mercy,
Lord, hear our prayer.

We leave this place singing hymns of love. Embed them in our lives that we may teach others to sing. We follow you into the garden, into the unknown, teach us to trust the lessons of this night. In your mercy,
Lord, hear our prayer.

The Celebrant adds a concluding collect.

The Holy Communion

THE OFFERTORY |

BCP p. 376

OFFERTORY ANTHEM | *“Drop, Drop Slow Tears”* (Gibbons)

Choir

| *All please stand as able for the Offertory Hymn. Remain standing as the gifts are brought forward.*

OFFERTORY HYMN | *“O Sacred Head, Sore Wounded”*

H 168

THE GREAT THANKSGIVING | EUCHARISTIC PRAYER A

BCP p. 361

| *Please remain standing as able. The Following is chanted.*

SURSUM CORDA | *“Lift up your Hearts”*

S 120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant ...*The Celebrant adds a proper preface.*

Celebrant

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS | “Holy, Holy, Holy” (Powell)

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel as they are able. The Celebrant continues...

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. ...

The Celebrant continues...

... Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died,

Christ is risen,

Christ will come again.

The Celebrant continues...

... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM | "Agnus Dei"

S 157

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

THE PEACE | BCP p. 360

All please stand as able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord. Please be mindful of the desired greeting of those around you.

INVITATION | BCP p. 364

Celebrant: The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then deliver it to the people.

Instructions for Receiving Communion

All baptized Christians are welcome to receive Communion. If you require a gluten-free wafer, put one hand over your cupped hand so that the minister does not give you a regular wafer.

COMMUNION MUSIC |

Dr. Miriam Hickman

COMMUNION TAIZE | “Stay With Me”

Stay with me, re - main here with me, watch and

The first system of musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of a treble clef staff and a bass clef staff. The treble staff contains a melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The lyrics for this system are "Stay with me, re - main here with me, watch and".

pray, watch and pray.

The second system of musical notation continues the piece. It also features a treble and bass staff. The treble staff has lyrics underneath. The bass staff continues the accompaniment. The lyrics for this system are "pray, watch and pray.". The piece concludes with a double bar line and repeat dots.

| *The people stand or kneel as able for the Post Communion Prayer*

POST-COMMUNION PRAYER |

BCP p. 366

Let us pray.

Celebrant and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

PRAYER OVER THE PEOPLE |

BCP p. 282

THE STRIPPING OF THE ALTAR |

Psalm 22

The psalm will be chanted by the choir.

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

No Dismissal. The Congregation exits silently.

Maundy Thursday Lay Ministers

Readers: Mary Harthun, B.J. Reed

Acolyte: Nancy Keith

Eucharistic Ministers: Cece Wilhite, Tamara Noel