

The Fifth Sunday of Easter

May 15th, 2022 | 10:30AM

Prelude / Welcome

The Word of God

The Liturgy of the Word

| *All please stand as able for the entrance hymn.*

ENTRANCE HYMN | “I Come with Joy to Meet My Lord”

H 304

OPENING ACCLAMATION | BCP p. 351

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY | BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Jesus Christ our Lord. Amen.

SUMMARY OF THE LAW | BCP p. 351

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

THE GLORIA

Please remain standing as able. The Gloria is sung by all.

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

THE COLLECT OF THE DAY | BCP p. 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated for the readings

FIRST READING: Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could

hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader The word of the Lord.

People **Thanks be to God.**

Silence may follow.

Remain seated for the response. The psalm is sung by all

THE RESPONSE

Psalm 148



1 Hallelujah!

Praise the LORD from the /heavens; *
praise him in the/ heights.

2 Praise him, all you angels of /his; *
praise him, all his /host.

3 Praise him, sun and /moon; *
praise him, all you shining /stars.

4 Praise him, heaven of /heavens, *
and you waters above the /heavens.

5 Let them praise the Name of the /LORD; *
for he commanded, and they were cre-/ated.

6 He made them stand fast for ever and /ever; *
he gave them a law which shall not pass a-/way.

7 Praise the LORD from the /earth, *
you sea-monsters and all /deeps;

8 Fire and hail, snow and /fog, *
tempestuous wind, doing his /will;

9 Mountains and all /hills, *
fruit trees and all /cedars;

- 10 Wild beasts and all /cattle, *
creeping things and winged /birds;
- 11 Kings of the earth and all /peoples, *
princes and all rulers of the /world;
- 12 Young men and /maidens, *
old and young to-/gether.
- 13 Let them praise the Name of the /LORD, *
for his Name only is exalted,
his splendor is over earth and /heaven.
- 14 He has raised up strength for his people
and praise for all his loyal /servants, *
the children of Israel, a people who are near him.
Halle-/lujah!

SECOND READING: Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader The word of the Lord.

People **Thanks be to God.**

Silence may follow.

| *All please stand as able for the Sequence Hymn and the Gospel reading.*

SEQUENCE HYMN | “God is Love” (v. 1-2)

H 379

THE GOSPEL: John 13:31-35

Deacon/Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. Corey Meier

THE NICENE CREED | BCP p. 358

All stand as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All stand as able.

Deacon: Sisters and brothers, let us praise the name of the Lord! The promises of God are trustworthy and true, so let us pray, “Loving God, make all things new.”

Divine Creator, your Son Jesus commands us to love one another as he loves us. Help us to do as he commands. Give your Church the will to seek and serve Christ in all persons. We especially pray for the Scottish Episcopal Church, St Anthony on the Desert – Scottsdale, and the Western Diocese of Mexico.

Loving God,

Make all things new.

Gracious God, you blessed the world in your incarnation. Come and make your home with us. Establish your reign of peace on earth as in heaven. Grant our leaders the compassion Christ taught us. We pray for Joseph our president, Doug our governor and Corey our mayor. Loving God,

Make all things new.

Glorious God, you created the heavens and earth and all that is therein. Bless all whose lives are closely linked with ours, especially this parish, Alex & Kate, Greg, Samantha & Jack, Alicia & Ty, Corey, Ken & Joy and Thew Elementary. Give us ears to hear the praise coming forth. May our voices join the song of creation.

Loving God,

Make all things new.

Grant, O God, that our city might become more like your heavenly city. Banish from our borders the pain of violence and addiction, homelessness and poverty, abuse and hatred.

Loving God,

Make all things new.

Mighty God, wipe every tear from the eyes of your children. Come with healing. Come with strength. Come to your people in need, especially Carley, Dean, Bob, George, Michael, Patrick, Pete, Rebekah, Susan & Rob, Tess, Quinn, and those we name either silently or aloud. Loving God,
Make all things new.

Alpha and Omega, we long for the day when you will make all things new. We long for the day when death will be no more, when mourning and crying and pain will be no more. We trust in the power of your love. We commemorate the now one million deaths due to COVID. Lead us in the way of everlasting life. Loving God,
Make all things new.

The Celebrant adds a concluding collect.

THE PEACE | BCP p. 360

All please stand as able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Please be mindful of the desired greeting of those around you.

The Holy Communion

THE OFFERTORY | BCP p. 376

OFFERTORY ANTHEM | “Ubi Caritas”

Choir

OFFERTORY HYMN | “O What a Joy” (v.1-3)

H 623

Please stand as able for the Offertory Hymn. Remain standing as the gifts are brought forward.

The Great Thanksgiving

Please remain standing as able. The Following is chanted.

SURSUM CORDA *S 120 Lift up your hearts* | BCP p. 361

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant *The Celebrant adds a proper preface.*

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS | *Holy, holy, holy (Mathias) S 128*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel as they are able. The Celebrant continues...

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

Celebrant and people:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

Celebrant and people:

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

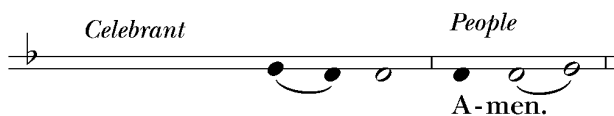
Celebrant and People:

Christ has died, Christ is risen, Christ will come again.

The Celebrant continues...

... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN RESPONSE



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM | *Christ our Passover (Near)* S 155

Celebrant and people:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is
sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION | BCP p. 364

Celebrant: The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then deliver it to the people.

Instructions for Receiving Communion

*All baptized Christians are welcome to receive Communion. Sanitize your hands at the Dispenser. Wait at the front of the pews until a space is available. A minister will move to you with bread and another minister with wine. Put your cupped hands out to receive the wafer. If you require a gluten-free wafer, put one hand over your cupped hand so that the minister does not give you a regular wafer. If you wish to receive communion in both kinds, please carefully dip your wafer into the chalice for a slight amount. **Please do not swirl or swish the host inside the chalice.***

Communion Music:

Dr. Miriam Hickman, piano

SENDING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread one cup. Amen.**

| *The people stand or kneel as able for the Post Communion Prayer*

POST-COMMUNION PRAYER | BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN | *"Lord Whose Love"*

H 610

DISMISSAL

Minister Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude:

Dr. Miriam Hickman